

## ATLANTA CITY COUNCIL

00-<u>C</u>-1220

55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST ATLANTA, GEORGIA 30335 TEL (404) 330-6052 FAX (404) 658-6562 ' AVENUE, S.W. , SUITE 2900 EORGIA 30335 330-6047

31, 2000

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## **10RANDUM**

President Robb Pitts Atlanta City Council

1: "Able" Mable Thomas, Chair Committee on Council UL 28 2000

# APPOINTMENT TO THE GENTRIFICATION TASK FORCE

his memorandum I am transmitting the following appointment to the trification Task Force:

Name

Appointed by Council member

# gy Harper

# **Cleta Winslow**

appointment is for a 2-year term and is scheduled to begin on the date of acil confirmation.

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# M. M. (Peggy) HARPER

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Apartment 13, 685 Cooper Street, S.W. Atlanta, Georgia 30315 (404) 522-3231 Fax: (404) 522-3232 email: min\_yin@bellsouth.net

#### QUALIFICATIONS

Extensive public and private sectors administrative and technical experience with emphasis on human resources, office/facilities management and program/project management. Proficient in MacIntosh and DOS/Windows environments and hardware/software trainer of managerial and administrative support personnel.

#### **EDUCATION**

Bachelor of Arts in Economics, Agnes Scott College, Decatur, Georgia, May, 1989

## Professional Development

Undoing Racism, The People's Institute for Survival and Beyond, Atlanta, Georgia, March, 1994
Volunteer Management, United Way of Metropolitan Atlanta, 1994
Time Management, Franklin Quest Company, Atlanta, Georgia, February, 1994
Legal Aspects of Hiring & Firing, Padgett-Thompson Associates, Milwaukee Wisconsin, July 1982
Effective Records Management, Tab Products, Inc., Atlanta, Georgia, September, 1979

#### ACCOMPLISHMENTS AND AFFILIATIONS

Board Member representing the CEAB, Atlanta Empowerment Zone Corporation Executive Board.

Board Member representing the Mechanicsville Neighborhood, Atlanta Empowerment Zone Community Empowerment Advisory Board (CEAB) since 1998; Chair, Economic Development Committee since 1999.

Board Member representing the Mechanicsville Neighborhood, *S.M.P. Community Fund* since 1997. Board President, Fiscal Year 1998 and 1999.

Scholarship Participant, representing the Mechanicsville Neighborhood, *National WEED & Seed National Economic Development Conference*, Las Vegas, Nevada, April, 1997.

Volunteer, Administrative Staff, Ropheka Rock of the World Ministries, Inc. since 1997

Member, Mechanicsville Civic Association since 1995; Economic Development Committee Chair since 1997.

Member, Mechanicsville Redevelopment Task Force 1995. Task Force wrote the Mechanicsville Community Redevelopment Plan to comply with State of Georgia Urban Redevelopment Powers Act. Plan, as written, codified by Atlanta City Council Ordinance in June, 1995.

Member, National Association of Neighborhoods (NAN) since 1994; Scholarship Participant, Biennial Conference, Tampa, Florida, 1994, representing Southwest Atlanta Neighborhoods.

Housing Chair & Village Steering Council Member, Brown Village (Cluster #S), The Atlanta Project, Atlanta, Georgia, 1994.

Member, Return To College Students' Organization, Agnes Scott College, Decatur, Georgia, 1986-1989.

Member, Students for Black Awareness, Agnes Scott College, Decatur, Georgia, 1986-1989; President 1988-1989; Historian, 1987-1988.

News Editor, *THE PROFILE*, Agnes Scott College, Decatur, Georgia, 1987-1988. Paper received its first Georgia Student Newspaper Association <u>Excellence in News Coverage</u> award in 1988.

Faper, Economic Growth and Development in Talwan: The Propeny of an Ideological Marriage, chosen to presentation at the <u>Undergradusta Conference on Asian Studies</u>, Atlanta, Georgia, Fabruary 1988.

Participant, Agnes Scott College's Global Awareness Program, Summer in Taiwan, May-June, 1987.

Co-Chair, Valuation Research Corporation's <u>1982 United Way</u> and <u>1983 United Way Proceetter</u> campaigns. Both years company had 100% participation and surpassed the contribution goal set by United Way.

Member, Atlanta Black Personnal Association, Atlanta, Georgia, 1977-79; Executive Secretary, 1978-79.

## Owner/Operator, Economic Development Company, Atlanta, Georgia

06/93 to Present

Managerial, administrative and technical services for sole proprietors, small and medium-size corporations and non-profits. Business plans, proposals/contracts; loan proposals; grant applications; financial, human resources, general business practices and computer training; design and produce administrative forms and automated applications; physical site research/analysis, including new building construction or existing building renovation/retrofit.

## Mechanicsville Civic Association, Atlanta, Georgia

01/95 to Present

VOLUNTEER; Economic Development Chair since 1997. Plan and implement proactive initiatives for positive, sustainable commercial, residential and individual stimulus in one of Atlanta's first residential neighborhoods, accenting programs that raise the per capita income of the area. Develop and execute techniques for motivating and involving current inhabitants in the community revitalization process, with emphasis on youth participation. Work closely with other members of organization's all-volunteer Executive Council to implement the neighborhood's Community Redevelopment Plan. Identify environmentally-safe commercial enterprises and market the neighborhood to them. Identify sustainable economic projects for community entrepreneurship and assist residents with program execution. Interface with private developers to assure their housing projects preserve the historic nature of the neighborhood and/or ensure the project meets Community Redevelopment Plan guidelines. Represent the neighborhood at meetings with City, County, State and Federal officials and other public and private agencies. Successfully promoted Mechanicsville for the new home of the Juvenile Court of Fulton County.

## The Atlanta Project, Atlanta, Georgia

01/94 to 12/94

<u>VOLUNTEER</u>. Assist residents in the 12 predominately residential but economically diverse neighborhoods comprising the Brown Village (Cluster #9) with the creation and implementation of proactive resident-based initiatives to preserve, renovate and/or revitalize their neighborhoods. Facilitate corporate-sponsored seminars on purchasing and maintaining property and on general financial management. Identify sources to sponsor rehabilitation of homes for individuals on fixed incomes. Provide administrative and e-mail training for volunteers/staff; end-user repair of computers, fax and copy machines.

#### National Non-Profit Agency, Atlanta, Georgia

12/92 to 08/93

OUTSIDE CONSULTANT. Wrote run-time database application, using PAL (Paradox Application Language), for responses to 50-question instrument containing one free-form part per question; created secondary report applications using independent report generation software. Provided administrative and database training for staff. At Regional Director's request, reconfigured Regional Resource and Product Center to increase functional accessibility for visitors while allowing room to double as a meeting area. Voluntarily conducted in-house and off-site product/adaptive technology demonstrations.

#### Contract Employee, Major Out-Source Provider, Atlanta, Georgia

03/90 to 12/92

Major assignment: Federal Regulatory Agency. Daily management of automated systems to capture and report detailed information on repossessed real estate from insolvent financial institutions. Systems ranged in size from a 5,000 record run-time application, with 250 data element per record, to a 18,000-plus record mainframe application, with 400 data element per record. Responsible for secondary application development, report design & generation, specification & procedure development and monitoring for data integrity/system security. Regional end-user training for bank managers, software & hardware technical support; performed on-site audits of client company's field offices to ensure compliance with database policy/procedure. Was only trainer to have their class video taped for use at local levels.

### National Asset Valuation Service Provider, Milwaukee, Wisconsin

05/81 to 09/83

Managed 2 self-administered life, 1 self-administered LTD and 1 self-funded, self-administered health insurance programs for 100-plus employees in six states. Processed enrollments, changes, terminations; Reviewed health Pre-approved health claims, designed health claim form, ID card & reports to Third Party Administrator; computed/analyzed monthly/cumulative claim losses & benefit costs and prepared summary report for Secretary-Treasurer. Administered Worker Compensation, Unemployment Insurance, corporate state filing and corporate property/casualty insurance programs. Advised/assisted managers regarding hiring, firings & promotions; audited personnel paperwork for compliance with policy & procedure; compiled & reported monthly & year-to-date turnover rates & salary costs by cost center, with corporate summary, to CEO. Developed standardized offer letters; composed policy/procedure memoranda.

| Referred To: | Date Referred | Referred To: | Date Referred | Referred To: CD HR & Committee on Council | CONSENT REFER  REGULAR REPORT REFER  ADVERTISE & REFER  SIZE PERSONAL PAPER REFER  COMMUNICATION  Date Referred 8 7 00 |   |       |      | A COMMUNICATION FROM THE OFFICE OF COUNCIL MEMBER "ABLE" MABLE THOMAS, CHAIR OF COMMITTEE ON COUNCIL  A COMMUNICATION TRANSMITTING THE APPOINTMENT OF MS. PEGGY HARPER BY COUNCIL MEMBER CLETA WINSLOW TO THE GENTRIFICATION TASK FORCE FOR A TERM OF TWO YEARS. THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. |          |  |  |  |         |   |       |           |                           | (Do Not Write Above This Line) | 00- 2-1220           |
|--------------|---------------|--------------|---------------|---|--|---|-------|------|--|----------|--|--|--|---------|---|-------|-----------|---------------------------|--------------------------------|----------------------|
| Herer 10     | Dobrit        |              |               | Members                                   | Other:   | Action:<br>Fav, Adv, Hold (see rev. side) | Chair | Date | Committee  | Refer To |  |  |  | Members | Action:<br>Fav, Adv, Hold (see rev. side)<br>Other: | Chair | Date      | Committee                 | Chair<br>Referred to           | ittee                |
| Refer To     | 3             |              |               | Members                                   | Other:   | Action:<br>Fav, Adv, Hold (see rev. side) | Chair | Date | Committee  | Refer To |  |  |  | Members | Action:<br>Fav, Adv, Hold (see rev. side)<br>Other: | Chair | Date      | Committee                 |                                | First Reading        |
|              |               |              |               |   | MATCH & ACTION   | MAYORIS ACTION                            |       |      |  |          |  |  |  |         |   |       | CERTIFIED | □Consent □V Vote □RC Vote |                                | FINAL COUNCIL ACTION |